

LITITZ BOROUGH COUNCIL AGENDA
FEBRUARY 22, 2022 - 7:00 P.M., COUNCIL CHAMBERS AND ZOOM

CALL TO ORDER: President Weaver

INVOCATION: Moment of Silence

PLEDGE OF ALLEGIANCE: Mayor Snyder

APPROVAL OF MINUTES: January 25, 2022, Council Meeting

- 1. PETITIONS, CORRESPONDENCE AND QUESTIONS**
 - A. Form Based Code Amendments for General Business District – Tom Comitta & Erin Gross, Thomas Comitta Associates, Inc.**

- 2. ORDINANCES**
 - A. Ord. No. C-600 – Two Driveway Prohibition**
 - B. Ord. No. C-601 – Front Porch Additions**
 - C. Ord. No. C-602 – Act 50 Update**

- 3. RESOLUTIONS**
 - A. Res. No. 945 – Civil Service Reform**

- 4. AGREEMENTS**

- 5. COUNCIL MEMBER'S FORUM –**
 - A. SUB-COMMITTEE REPORT ON WATER/WASTEWATER SERVICES: MOBLEY**
 - 1. Inframark Report**

 - B. SUB-COMMITTEE REPORT ON STREETS AND TRAFFIC: SENSENICH**
 - 1. Special Event Permit Application – Lititz Chocolate Walk**
 - 2. Special Event Permit Application – Memorial Day Parade**
 - 3. Activity Permit Application – Sunday in the Park**
 - 4. Activity Permit Application – Kiwanis Free Fun Day in the Park**
 - 5. Activity Permit Application – Parent Assn. Outdoor Event**
 - 6. Advertise Ordinance No Parking on Pine Lane, W. Main to Second Avenue**

 - C. SUB-COMMITTEE REPORT ON FINANCES: MOBLEY**
 - 1. LST Refund Request**
 - 2. Financial Statement/Bills**

 - D. SUB-COMMITTEE REPORT ON BUILDINGS AND GROUNDS: LEE**
 - 1. Application for Payment No. 11 – Ondra-Huyett – Public Works Garage**

- E. SUB-COMMITTEE REPORT ON PLANNING: LEE
 - 1. Request for Extension in Time – Luther Acres Welcome Center

- F. SUB-COMMITTEE REPORT ON PERSONNEL: GREINER
 - 1. Appointment as Alternate to Warwick Regional Recreation Commission

- 6. REPORT OF THE BOROUGH ENGINEER
 - A. As Per Submitted Report
 - B. Accept Bids and Award Contract for E. Second Avenue Resurfacing Project

- 7. REPORT BY JUNIOR COUNCIL PERSON

- 8. REPORT BY BOROUGH MANAGER
 - A. As Per Submitted Report

- 9. REPORT BY THE PUBLIC WORKS FOREMAN, FACILITIES MANAGER & ENVIRONMENTAL COORDINATOR
 - A. As Per Submitted Reports

- 10. REPORT BY THE MAYOR AND CHIEF OF POLICE
 - A. As Per Submitted Report

- 11. REPORT OF DIRECTOR OF COMMUNITY PLANNING
 - A. As Per Submitted Report

- 12. NEW BUSINESS

- 13. UNFINISHED BUSINESS

- 14. OTHER BUSINESS

- 15. ADJOURNMENT

Public Comments: The public will be offered an opportunity to comment on agenda items during discussion. For the record, each person offering comments will be asked to state their name and address. Comments are required to be germane to the current agenda item and shall be limited to three minutes in length.