LITITZ BOROUGH COUNCIL AGENDA April 25, 2023 - 7:00 P.M., COUNCIL CHAMBERS AND ZOOM

CALL TO ORDER: President Weaver INVOCATION: Moment of Silence PLEDGE OF ALLEGIANCE: Mayor Snyder APPROVAL OF MINUTES: March 28, 2023, Council Meeting

- 1. CONDITIONAL USE HEARING
 - A. 4 Maple Alley Demolition Request
- 2. PRESENTATIONS
 - A. West Nile Program Antonio Alvarado, Lancaster-Lebanon Mosquito Borne Disease Control Program
 - B. Town Square Report Rich Motz, Lititz Springs Park Board
- 3. ORDINANCES
- RESOLUTIONS
 A. Resolution 970 Public Comment Procedures
- 5. AGREEMENTS
- 6. PETITIONS, CORRESPONDENCE AND QUESTIONS A. Public Comments/Questions
- 7. COUNCIL MEMBER'S FORUM -
 - A. SUB-COMMITTEE REPORT ON WATER/WASTEWATER SERVICES: MOBLEY 1. Inframark Report
 - B. SUB-COMMITTEE REPORT ON STREETS AND TRAFFIC: SENSENICH
 - 1. Special Event Permit Lititz Outdoor Fine Art Show
 - 2. Special Event Permit Lititz Springs Park 4th of July
 - 3. Activity Permit Kiwanis Fun Day
 - 4. Activity Permit Lititz Farmers Market
 - 5. Activity Permit VFW Car Show
 - 6. Activity Permit AMBUCS Craft Show
 - 7. Activity Permit Metastatic Breast Cancer Awareness Day
 - 8. Activity Permit Lancaster Symphony Memorial Day Concert
 - 9. Handicap Parking Space Application
 - C. SUB-COMMITTEE REPORT ON FINANCES: MOBLEY
 - 1. LST Refund Requests
 - 2. Financial Statement/Bills

- D. SUB-COMMITTEE REPORT ON PERSONNEL: GREINER
 - 1. Appointment to Lititz Borough Authority
 - 2. Resignation from the Zoning Hearing Board
- E. SUB-COMMITTEE REPORT ON PLANNING & ZONING: LEE 1. Time Extension Request for 104 N. Broad Street
- F. SUB-COMMITTEE REPORT ON BUILDINGS & GROUNDS: LEE 1. Parks Committee Recommendations for Sixth Street Park Phase 1
- 8. REPORT OF THE BOROUGH ENGINEER 1. Cedar/Lincoln Culvert Bids
- 9. REPORT OF JUNIOR COUNCIL PERSON
- 10. REPORT BY THE PUBLIC WORKS FOREMAN A. As Per Submitted Report
- REPORT BY THE ENVIRONMENTAL COORDINATOR
 B. As Per Submitted Report
- 12. REPORT BY THE MAYOR AND CHIEF OF POLICE
- REPORT BY MANAGING DIRECTORS
 A. As Per Submitted Reports
- 14. NEW BUSINESS
- 15. UNFINISHED BUSINESS
- 16. OTHER BUSINESS
- 17. ADJOURNMENT

<u>Public Comments:</u> The public will be offered an opportunity to comment on agenda items during discussion. For the record, each person offering comments will be asked to state their name and address. Comments are required to be germane to the current agenda item and shall be limited to three minutes in length.