Name of Business/Institution:

## Address:

$\qquad$
Contact Person: $\qquad$ Telephone: $\qquad$
Email:
Fax: $\qquad$
Municipality:
Please note how your Business/Institution handles Recyclable Materials:
*Private Hauler: Name of Hauler $\qquad$
*Note: If a private hauler collects Recyclables, verify with the hauler that the materials were manifested through the LCSWMA system. If the materials were manifested, simply provide the name of the hauler to the left and sign the bottom of this form. You do not need to provide any additional information or documentation.

## Materials Recycled:

Place an " $X$ " on the line for each **post-consumer material your establishment recycled. Enter the weight in tons for each material and attach legible receipt(s), bill(s) of lading, or weight ticket(s) from your recycling facility or get the signature of the recycling facility representative.

| Material Type | Weight |
| :--- | :---: |
| Single Stream (All recyclables, including fiber, <br> collected together) |  |
| Commingled (2 or more recyclables collected <br> together, fiber separate) |  |
| Paper: |  |
| Corrugated Cardboard |  |
| Brown Bags \& sacks |  |
| Gabled/Aseptic cartons |  |
| Magazines \& catalogs |  |
| Newsprint/Newspaper |  |
| Mixed/Other Paper Grades |  |
| Office Paper |  |
| Glass Bottles \& Jars: |  |
| Brown Glass |  |
| Clear |  |
| Green |  |
| Mixed |  |


| Material Type | Weight |
| :--- | :--- |
| Metal Cans: |  |
| Aluminum Cans |  |
| Steel \& Bimetallic (Tin) Cans |  |
| Mixed Cans |  |
| Plastics: |  |
| PET |  |
| HDPE |  |
| PVC |  |
| LDPE |  |
| PP |  |
| PS |  |
| Mixed |  |
| Film |  |
| Other |  |
|  |  |
|  |  |

**Report only post-consumer materials on this form. Post-consumer materials have been used as a consumer item and then diverted from municipal solid waste for the purpose of recycling. The term excludes material generated in manufacturing and converting processes such as manufacturing scrap and trimmings/cuttings. Also, print overruns, over-issue publications, and obsolete inventories that did not leave the generating facility are classified as pre-consumer materials and should not be reported on this form.
I certify, to the best of my knowledge, the above accurately represents recycling activity from above named Business/Institution. I further authorize the Municipality to use this report in their administration of all reporting and grant applications established under Act 101 of 1988.

2018 Commercial, Municipal or Institutional Annual Recycling Report
Due: February 5, 2019 (For Materials Recycled January 1, 2018 - December 31, 2018)
Place an "X" on the line for each post-consumer material recycled at your establishment. Enter the weight in tons for each material you recycled. No verification is needed for weights reported on this page (page 2).

| Other Materials Recycled | Weight |  |  |
| :--- | :--- | :---: | :---: |
| Fiber: |  |  |  |
| Mrums |  |  |  |
| Aluminum Scrap |  |  |  |
| Ferrous metal |  |  |  |
| Non-ferrous metal |  |  |  |
| Copper |  |  |  |
| Brass |  |  |  |
| Lead |  |  |  |
| Stainless Steel |  |  |  |
| Nickel |  |  |  |
| Wire/Cable |  |  |  |
| Mixed Metals/Drums |  |  |  |
| White Goods |  |  |  |
| Glass: |  |  |  |
| Plate |  |  |  |
| Other Glass |  |  |  |
| Plastics: |  |  |  |
| Plastic Drums |  |  |  |
| Automotive/Hazardous Materials: |  |  |  |
| Antifreeze |  |  |  |
| Lead Acid Batteries |  |  |  |
| Other Batteries |  |  |  |
| E-Waste (includes TVs) |  |  |  |
| Fluorescent Tubes/CFLs |  |  |  |
| Used Oil |  |  |  |
| Oil Filters |  |  |  |
| Other (paint, varnishes, pesticides, etc.) |  |  |  |
| Other: |  |  |  |
| Asphalt |  |  |  |
| Rubber Tires |  |  |  |
| Construction \& Demolition |  |  |  |
| Clothing/Textiles |  |  |  |
| Furniture \& Furnishings |  |  |  |
| Mattresses |  |  |  |
| Miscellaneous/Other Consumer Items |  |  |  |
|  |  |  |  |
|  |  |  |  |


| Conversion Chart |  |
| :---: | :---: |
| Antifreeze: | 7.2 Ibs per gallon |
| Lead Acid Batteries: | $\begin{aligned} & \mathrm{Car}=17.8 \mathrm{lbs} . \\ & \text { Truck }=48.7 \mathrm{lbs} . \\ & \text { Motorcycle }=8.7 \mathrm{lbs} . \end{aligned}$ |
| Rubber Tires: | $\begin{aligned} & \text { Car }=21 \mathrm{lbs} . \\ & \text { Truck }=70 \mathrm{lbs} . \end{aligned}$ |
| Used Oil: | 7.2 lbs. per gallon |
| Oil Filters: | 1.2 lbs. each |
| Glass - Whole Bottle: | $2 \mathrm{yds}^{3}=1$ ton |
| Newsprint - Loose: | $3 \mathrm{yds}^{3}=1$ ton |
| Corrugated Cardboard: | $2.5^{\prime} \times 4^{\prime} \times 5^{\prime}$ bales $=1100 \mathrm{lbs}$. |
| Plastic Bottles (water/soda) <br> Whole, Loose: $1 \mathrm{yd}^{3}=30 \mathrm{lbs}$. |  |
| Plastic Film | $2.5^{\prime} \times 4^{\prime} \times 5^{\prime}$ bale $=1500 \mathrm{lbs}$. |
| Solid \& Liquid Fats: | 55 gallon drum $=412 \mathrm{lbs}$. |
| White Goods |  |
| Freezers: | $1=250 \mathrm{lbs}$. |
| Refrigerators: | $1=250 \mathrm{lbs}$. |
| Other Appliances: | 1 = 150 lbs . |
| Yard Waste |  |
| Leaves | $4 \mathrm{yd}^{3}=1$ ton |
| Grass Clippings: | $2 \mathrm{yd}^{3}=1$ ton |
| Wood Chips: | $1 \mathrm{yd}^{3}=500 \mathrm{lbs}$. |

## Submit this Report to Municipality by February $5^{\text {th }}!$

Your accurate and timely reporting enables the County and the State to determine an accurate recycling rate and showcase the importance and viability of the recycling industry.

Thank you for your efforts!!

